

Sportsfestival Event Application



Business/ Organization _____ Phone _____

Contact Person _____ Email _____

MUST BE RETURNED WITH PAYMENT BY JULY 31st

DEMONSTRATOR (selected to perform sport/activity):

Sport Demonstrated: _____ Circle Time: 10am-12:00 12:00-2pm **10am-2pm**

Person(s) Conducting Demo: _____

EXHIBITOR (distributing information at booth):

___ \$25 Non-Profit Booth ___ \$100 Business/Vendor Booth ___ \$100 Food Vendor Booth
(Selling items)

Category (check ALL that apply):

- | | | |
|----------------------|---------------------------------|--------------------------|
| ___ Sports Equipment | ___ Sports Club/ Affiliation | ___ Sports Organizations |
| ___ Outdoor Sports | ___ Sports Food and Supplements | ___ Sports Ministry |
| ___ Sports Medicine | ___ Sportswear | ___ Sports Facility |

- Booth size is 10'x 10' (includes 8' table and 2 chairs)
- No refund of booth fees after August 1st, 2016
- **Exhibitors must provide a giveaway item valued at \$25**
- Activities at individual booths are strongly encouraged. Must be sports related.**

Do you need electricity (electricity is limited)? YES or NO If YES, how much (ampage)? _____

The Clarksville Parks and Recreation Department:

- A) Reserves the right to deny any exclusivity in a category.
- B) Reserves the right to deny any business display in order to maintain "Sports Festival" Integrity.
- C) Reserves the right to select which demos will be performed and booths shall be displayed.
- D) Reserves the right of demo and booth placement at event.
- E) Will return any monies paid for booth rental if Exhibitor is not selected.

***** No Exhibitor will be allowed to setup or any Demonstration performed until this application has been signed, approved, and all monies have been paid to Clarksville Parks and Recreation Department.**

Exhibitor/Demonstrator agrees to hereby indemnify and hold harmless the Clarksville Parks and Recreation Department, City of Clarksville, its appointed or elected officials, employees, agents and sponsors or representatives from any and all actions, causes of action, or claims of any kind or nature which I or my representatives or assigns may incur as a result of my participation in any Clarksville Parks and Recreation Department sponsored activities.

Exhibitor/Demonstrator further understands that the organization or its representatives may be photographed or videotaped during this activity, and hereby releases and consents to the reproduction of such photos or videos for publicity purposes of the Clarksville Parks and Recreation Department and/or the City of Clarksville.

Signature _____ Date _____
(Business/ Organization Representative)

(TO BE FILLED IN BY PARKS & REC PERSONNEL)

Amount Paid: _____

Form of Payment: Cash / Check / Credit Card
(Please Circle One)

Date Paid: _____

Receipt Number: _____

Employee Initials: _____