



**PARKS + RECREATION COMMITTEE
JUNE 10, 2019 AT 3:00PM
CITY HALL CONFERENCE ROOM, 4TH FLOOR
MEETING AGENDA**

I. PUBLIC COMMENTS

II. CALL TO ORDER

III. ANNOUNCE MEMBERS IN ATTENDANCE (*Verify Quorum*)

IV. ADOPTION OF MEETING MINUTES

- [April 8, 2019](#)
- [May 8, 2019](#)

V. COUNCIL ACTION

VI. COMMITTEE ACTION

VII. DEPARTMENT REPORTS

- Branding Presentation (Jennifer Letourneau)
- Project Update (Wayne Masterson)
- Opening Weekend Pool Data (Dan Carpenter)
- Comprehensive Revenue Policy Update
 - i. [20.1.3 Swan Lake Cart Fee \(Brad Damron\)](#)
 - ii. [6.4 Pool Rentals \(Dan Carpenter\)](#)
 - iii. [6.4.5 Swan Lake Pool Pavilion](#)
 - iv. [6.4.6 Swan Lake Pool Cabanas](#)
 - v. [4.1.3 Club/Travel Teams](#)
[4.1.4 Clinics, Camps & Tryouts](#)
[4.1.5 Friendlies](#)
- Human Resources Report

VIII. ADJOURNMENT