



## **PARKING COMMISSION AGENDA**

**DATE:** August 20<sup>th</sup>, 2019  
**LOCATION:** Mayor's Conference Room  
City Hall, 1 Public Square

**TIME:** 3:00 P.M.

- I. CALL TO ORDER**
- II. ANNOUNCE MEMBERS IN ATTENDANCE (VERIFY QUORUM)**
  - Allen Senseney**
  - Linda Shephard**
  - Carol Clark**
  - Ryan Bowie**
  - Vacant**
- III. ADOPTION OF MINUTES: July 16, 2019**
- IV. GUEST(S):**
  - 1. Public Comments (limit 5 minutes each)**
- V. DEPARTMENT REPORTS**
  - 1. Financial Report**
  - 2. Smart Meter Report**
- VI. NEW BUSINESS**
  - 1. Millan Contract Renewal Options**
  - 2. Compact Vehicle Only Space Violation**
- VII. OLD BUSINESS**
- VIII. MISCELLANEOUS DISCUSSION**
- IX. VOIDING REQUESTS**
  - 1. Parking Tickets Tabled (170203194/170203337)**
- X. ADJOURNMENT**