



**PARKS + RECREATION COMMITTEE
SEPTEMBER 9, 2019 AT 3:00PM
CITY HALL CONFERENCE ROOM, 4TH FLOOR
MEETING AGENDA**

- I. PUBLIC COMMENTS**
- II. CALL TO ORDER**
- III. ANNOUNCE MEMBERS IN ATTENDANCE** (*Verify Quorum*)
- IV. ADOPTION OF MEETING MINUTES**
 - [July 8, 2019](#)
- V. COUNCIL ACTION**
- VI. COMMITTEE ACTION**
- VII. DEPARTMENT REPORTS**
 - Project Update (*Jennifer Letourneau*)
 - Human Resources Report (*Jennifer Letourneau*)
 - Scooters (*Councilman Holleman*)
- VIII. ADJOURNMENT**