



PARKING COMMISSION AGENDA

DATE: September 17, 2019
LOCATION: Mayor's Conference Room
City Hall, 1 Public Square

TIME: 3:00 P.M.

I. CALL TO ORDER

II. ANNOUNCE MEMBERS IN ATTENDANCE (VERIFY QUORUM)

Allen Senseney
Morgan Knight
Carol Clark
Ryan Bowie
Vacant

III. ADOPTION OF MINUTES: August 20th, 2019

IV. GUEST(S):

1. **Public Comments (limit 5 minutes each)**

V. DEPARTMENT REPORTS

1. **Financial Report**
2. **Smart Meter Report**

VI. NEW BUSINESS

1. **Montgomery County Parking Pass**
2. **Handicapped Parking in Cumberland Plaza**

VII. OLD BUSINESS

1. **First Hour Free**
2. **Transit Garage Reopening**

VIII. MISCELLANEOUS DISCUSSION

IX. VOIDING REQUESTS

1. **Parking Tickets Tabled (501761; 501760)**

X. ADJOURNMENT